

## בית דין צדק דסידני והמדינה

## Sydney Beth Din

Jewish Ecclesiastical Court

**MARRIAGE APPLICATION FORM**

Dear Bride and Groom,

The Sydney Beth Din wishes you Mazal Tov, and prays that you build a fine home, filled with joy and happiness in accordance with the teachings of Judaism.

One of the most important Rabbinical tasks in preparation for marriage is to indeed confirm the Jewish status of the bride and groom.

The task is undertaken by the Sydney Beth Din so that your status and Jewish wedding can be permanently in our data-base, which will be recognised around the world and in-particular by the Chief Rabbinate of Israel.

Please complete the form on pages 2-5 and submit this application for authorisation for marriage. You can email the form and required documentation to [forms@bethdin.org.au](mailto:forms@bethdin.org.au), together with the application fee:

Australian couples: AU\$180

Outside of Australia: US\$360

Payment can be made using credit card, or bank transfer:

Sydney Beth Din

St George Bank – Kogarah

BSB: 112-879

Account Number: 041-443-078

Please make clearly who the deposit is from and include a copy of your payment receipt with your application.

If you have any questions, please do not hesitate to contact the office (02) 9365 2777.

Upon receipt of your completed form, documentation and payment receipt, the office will call or email you to make an appointment for an interview.

**If you could please also make sure to send a colour copy of the bride and groom's current ID (license / passport)**

**COPIES OF DOCUMENTS TO BE SUBMITTED WITH APPLICATION**

1. Birth certificates of both the bride and groom and their mothers
2. Ketuba of parents (Jewish marriage certificate issued by a Rabbi)
3. Marriage certificate of parents
4. In case of 2<sup>nd</sup> marriage Gett certificate or Death certificate
5. Confirmation of Single Status for the bride & groom by 2 Jewish persons not related to the bride & groom (they may be called for an interview, provide a copy of the witness's drivers licence)

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**PLEASE WRITE CLEARLY AND ANSWER ALL SECTIONS**

		BRIDEGROOM	BRIDE
1	Surname		
	Given Names		
*a	Any Official Name Changes		
	<b>Date and Time of Intended Marriage (Day / Month / Year + Time)</b>		
	<b>Location of Chuppah Ceremony (suburb / state / country)</b>		
	<b>Name of Rabbi Officiating Wedding</b>		
	Address (full address details, including state and country)		
	Email		
	Phone Number		
	Occupation		
*b	Date of Birth (Day / Month / Year)		
	Place of Birth		
*c	Were you born Jewish If not, provide conversion details		
	Hebrew Name		
	English name of Father		
	Hebrew Name(s) of Father		
	Is Father a Cohen / Levi / Yisrael		
	English name of Mother		
	Hebrew Name(s) of Mother		
	Is Mother the Daughter of a Cohen / Levi / Yisrael		
2	Date of Parent's Marriage		
3	Synagogue of Parents' Marriage and Country		
*d	Is Father Alive (Bride Only)		

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*e	Were Parents Born Jewish (If not, state place & date of conversion)		
	Were You Born From Your Parents First Marriage		
*f	Are You The Natural Child Of Your Parents (Not Adopted Or Born Through Assisted Reproductive Tech)		
	Do You Have Brothers From The Same Father If So, How Many ? (Groom Only)		
	If Groom and Bride Are Related State Relationship		
4 *g	If Previously Married (even civilly) With A Jewish Or Non-Jewish Partner, Provide Details Place & Date		
	Name of Previous Spouse(S)		
	Were There Children From That Marriage ?		
	Age of Children		
	If Widowed Did Husband Have Any Brothers (Bride Only)		
5 *h	Current Status of Bride & Groom Single / Widow(er) / Divorced		
	Name of Family Purity Teacher		
	Have You Previously Applied at Another Synagogue or Rabbi		
	Are you currently pregnant ?		

We declare the above to be true and correct, should any of the above be false we acknowledge that the Beth Din has the right to refuse authorisation of the marriage or its registration.

**Date of application** ...../...../..... **Bridegroom** ..... **Bride** .....

**\*Relevant documents to be submitted (please tick each item that is being sent):**

a - Change of name \_\_\_\_

b - Birth Certificates      Groom \_\_\_\_      Bride \_\_\_\_      Groom's mother \_\_\_\_      Bride's Mother \_\_\_\_  
    Teudat Ravakut Bride \_\_\_\_      Teudat Ravakut Groom \_\_\_\_

c - Conversion details \_\_\_\_

d - Ketuba      Bride's Parents \_\_\_\_      Grooms Parents \_\_\_\_      Authorisation of Parents Marriage \_\_\_\_

e - Conversion certificate \_\_\_\_

f - Adoption certificate \_\_\_\_

g - Death Certificate \_\_\_\_      Gett (Jewish Divorce) \_\_\_\_

h - Bride Single status \_\_\_\_      Groom Single status \_\_\_\_

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Jewish Ecclesiastical Court

Please Make Sure That This Checklist Is Complete, So There Are No Unnecessary Delays.

**SINGLE STATUS DECLARATION FOR BRIDEGROOM**

(to be signed by a family member or friend)

THIS IS TO CERTIFY THAT I KNOW:

NAME: \_\_\_\_\_ (GROOM)

AND I CONFIRM THAT TO THE BEST OF MY KNOWLEDGE KNOW THAT HE:

- is Halachically Jewish (mother is a natural Jewess by birth or has converted Orthodox through the Beth Din)
- has never have been married
- has been married but is now divorced
- has been married but is now widowed

Cross out as applicable

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_

DRIVERS LICENCE NO \_\_\_\_\_ (Please attach copy)

CONTACT NUMBERS Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

THIS IS TO CERTIFY THAT I KNOW:

NAME: \_\_\_\_\_ (GROOM)

AND I CONFIRM THAT TO THE BEST OF MY KNOWLEDGE KNOW THAT HE:

- is Halachically Jewish (mother is a natural Jewess by birth or has converted Orthodox through the Beth Din)
- has never have been married
- has been married but is now divorced
- has been married but is now widowed

Cross out as applicable

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_

DRIVERS LICENCE NO \_\_\_\_\_ (Please attach copy)

## בית דין צדק דסידני והמדינה

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**SINGLE STATUS DECLARATION FOR BRIDE**

(to be signed by a family member or friend)

THIS IS TO CERTIFY THAT I KNOW:

NAME: \_\_\_\_\_ (BRIDE)

AND I CONFIRM THAT TO THE BEST OF MY KNOWLEDGE KNOW THAT SHE:

- is Halachically Jewish (mother is a natural Jewess by birth or has converted Orthodox through the Beth Din)
- has never have been married
- has been married but is now divorced
- has been married but is now widowed

Cross out as applicable

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_

DRIVERS LICENCE NO \_\_\_\_\_ (Please attach copy)

CONTACT NUMBERS Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

THIS IS TO CERTIFY THAT I KNOW:

NAME: \_\_\_\_\_ (BRIDE)

AND I CONFIRM THAT TO THE BEST OF MY KNOWLEDGE KNOW THAT SHE:

- is Halachically Jewish (mother is a natural Jewess by birth or has converted Orthodox through the Beth Din)
- has never have been married
- has been married but is now divorced
- has been married but is now widowed

Cross out as applicable

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_

DRIVERS LICENCE NO \_\_\_\_\_ (Please attach copy)

CONTACT NUMBERS Home: \_\_\_\_\_ Mobile: \_\_\_\_\_